



Alaska Rural Water Association
18th Annual Training Conference

Sheraton Anchorage Hotel & Spa

Vendor Diagram

- All vendor tables are on a first come first serve basis.
- Please note if you are requesting electricity at time of registration.
- Vendor set up is Monday, October 31 anytime after 6:00 am.
- 2-Day Registration: Monday and Tuesday, with booth tear down between 2:00 p.m. - 6:00 pm, Tuesday.
- 3-Day Registration: Monday-Wednesday, with booth tear down between 2:00 p.m. - 5:00 pm, Wednesday.

* Please note that this is in 11x17 format for printing purposes

