



Alaska Rural Water Association Vendor Registration Form

27th Annual Training Conference
Sheraton Anchorage Hotel & Spa
October 20 – 23, 2025

Registration Includes: 1 6-foot table, wireless Internet, electricity if needed, and lunch on Tuesday and Wednesday for two people

- Vendor set up is Monday, October 20th beginning at 6:00 a.m. – You are welcome to set-up at your convenience.
 - **2-Day Registration:** Monday and Tuesday, with booth tear down any time after 2:00 p.m. Tuesday
 - **3-Day Registration:** Monday, Tuesday and Wednesday, with booth tear down any time after 2:00 p.m. Wednesday
- Please visit our website at www.arwa.org for hotel room reservation information.

Vendor Information

Company Name: _____

Contact Person: _____ Contact Cell Phone: _____

Vendor Attendee #1: _____

Vendor Attendee #2: _____

Address: _____

City: _____ State: _____ ZIP: _____

Company Phone: _____ Fax: _____

Email: _____ Electricity Needed: ☐ Yes ☐ No

Table Location Preference (First Come, First Serve) (See Diagram)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Payment Information (there is a 2.5% service fee for Credit Cards)

Name on Card: _____

Card Number: _____

Expiration Date: _____ Billing ZIP: _____ CVV/CVC: _____

☐ Check Enclosed (Please make checks payable to: Alaska Rural Water Association)

☐ Purchase Order Enclosed PO# _____

Registration Type	2-Day (Mon. – Tues.)		3-Day (Mon. – Wed.)	
	Early Bird	After Sept. 19th	Early Bird	After Sept. 19th
Member Vendor Table	<input type="checkbox"/> \$500.00	<input type="checkbox"/> \$550.00	<input type="checkbox"/> \$600.00	<input type="checkbox"/> \$650.00
Non-Member Vendor Table	<input type="checkbox"/> \$950.00	<input type="checkbox"/> \$1,000.00	<input type="checkbox"/> \$1,050.00	<input type="checkbox"/> \$1,100.00
Additional Vendor Attendees	<input type="checkbox"/> \$100.00 x _____ additional attendees = \$ _____			
Donation Total from Reverse	\$ _____			

Total Due: \$ _____

By submitting this form, I wish to participate in the Annual ARWA Training Conference. I will not hold The Sheraton Anchorage Hotel and/or ARWA legally responsible for any liability for damage, loss, or bodily harm that could or may occur during the attendance at the conference. I am entering into this event as a distributor of my product and understand that ARWA does not guarantee any sale or distribution of my product and ARWA does not promote any one product over the other and at times, there is a possibility of overlapping of services or products. In the event that this may happen, ARWA will make every attempt to make reasonable accommodations for the vendor that wishes to move tables. If this is not possible however, the vendor will not hold ARWA responsible for loss of potential sales. We will make every reasonable attempt to accommodate your preferences and concerns when considering your space. However, at times due to hotel restrictions or other liability restrictions, we may not be able to accommodate your preference. We appreciate your understanding and flexibility.

*Any early bird registrations not paid in full by the first day of conference shall be charged the full registration rate.

Mail Completed Registration Form with Payment to: 1075 Check Street, Suite 106, Wasilla, AK 99654-8067
Fax to: 907.357.1400 **Email to:** kelly@arwa.org **Questions?** 907.357.ARWA (2792)

☐ ***\$100.00 - Vendor Round Robin***

- Participate and have attendees come visit your booth! The cash goes directly to a participating attendee!
- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda

☐ ***\$300 - Water Taste Test Sponsor***

- Company recognition and logo will be displayed on the taste test table and an ad placed in the Annual Conference Agenda.

☐ ***\$750 - Coffee Station Sponsor***

- A sign with your company logo will be displayed at the coffee station and an ad placed in the Annual Conference Agenda.

☐ ***\$2,500.00 - Conference Lunch Partial Sponsorship***

- It will be noted on our agenda that your company has helped sponsor the lunch.
- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda
 - Annual report prepared for our Congressional delegates in Washington, D.C.
- We want to thank you for your sponsorship by offering you a 25% discount on your vendor registration for our Annual Conference!

☐ ***\$5,000.00 - Conference Lunch Full Sponsorship***

- It will be noted on our agenda that your company has sponsored the lunch and we will hang your company logo on the podium in the dining area noting your sponsorship.
- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda
 - Annual report prepared for our Congressional delegates in Washington, D.C.
- We want to thank you for your sponsorship by offering you a **complimentary** vendor registration for our Annual Conference!

☐ ***\$1,000.00 - Emerald Sponsorship***

- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda
 - Annual report prepared for our Congressional delegates in Washington, D.C.

☐ ***\$2,000.00 - Sapphire Sponsorship***

- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda
 - Annual report prepared for our Congressional delegates in Washington, D.C.
- We want to thank you for your sponsorship by offering you a 25% discount on your vendor registration for our Annual Conference!

☐ ***\$5,000.00 - Diamond Sponsorship***

- With this sponsorship we would publish your logo in our:
 - Annual Conference Agenda
 - Annual report prepared for our Congressional delegates in Washington, D.C.
- We want to thank you for your sponsorship by offering you a **complimentary** vendor registration for our Annual Conference!

Please send us a horizontal half page advertisement as well as your logo in a .pdf or .jpg format to be included in our agenda with any donation participation.