

# Alaska Rural Water Association Vendor Registration Form



**23<sup>rd</sup> Annual Training Conference  
Sheraton Anchorage Hotel & Spa  
October 25 – 28, 2021**

**Registration Includes:** 1 6-foot table, wireless Internet, electricity if needed, and lunch on Tuesday and Wednesday for 2 people

- Vendor set up is Monday, October 25<sup>th</sup> beginning at 6:00 am
  - **2-Day Registration:** Monday and Tuesday, with booth tear down any time after 2:00 pm Tuesday
  - **3-Day Registration:** Monday, Tuesday and Wednesday, with booth tear down any time after 2:00 pm Wednesday
- Please visit our website at [www.arwa.org](http://www.arwa.org) for hotel room reservation information

## Vendor Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Cell Phone: \_\_\_\_\_

Vendor Attendee #1: \_\_\_\_\_

Vendor Attendee #2: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Electricity Needed:  Yes  No

## Table Location Preference (First Come, First Serve) (See Diagram)

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

## Payment Information

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Billing ZIP: \_\_\_\_\_ CVV/CVC: \_\_\_\_\_

Check Enclosed (Please make checks payable to: Alaska Rural Water Association)

Purchase Order Enclosed PO# \_\_\_\_\_

Registration Type	2-Day (Mon. – Tues.)		3-Day (Mon. – Wed.)	
	Early Bird	After Sept. 27th	Early Bird	After Sept. 27th
Member Vendor Table	<input type="checkbox"/> \$500.00	<input type="checkbox"/> \$550.00	<input type="checkbox"/> \$600.00	<input type="checkbox"/> \$650.00
Non-Member Vendor Table	<input type="checkbox"/> \$825.00	<input type="checkbox"/> \$875.00	<input type="checkbox"/> \$925.00	<input type="checkbox"/> \$975.00
Additional Vendor Attendees	<input type="checkbox"/> \$100.00 x _____ additional attendees = \$ _____			
Vendor Round Robin Prize Donation	<input type="checkbox"/> <b>\$100.00</b> (Please send us an advertisement to be included in our agenda with participation.)			

**Total Due: \$ \_\_\_\_\_**

By submitting this form, I wish to participate in the Annual ARWA Training Conference. I will not hold The Sheraton Anchorage Hotel and/or ARWA legally responsible for any liability for damage, loss, or bodily harm that could or may occur during the attendance at the conference. I am entering into this event as a distributor of my product and understand that ARWA does not guarantee any sale or distribution of my product and ARWA does not promote any one product over the other and at times, there is a possibility of overlapping of services or products. In the event that this may happen, ARWA will make every attempt to make reasonable accommodations for the vendor that wishes to move tables. If this is not possible however, the vendor will not hold ARWA responsible for loss of potential sales. We will make every reasonable attempt to accommodate your preferences and concerns when considering your space. However, at times due to hotel restrictions or other liability restrictions, we may not be able to accommodate your preference. We appreciate your understanding and flexibility.  
\*Any early bird registrations not paid in full by the first day of conference shall be charged the full registration rate.

**Mail Completed Registration Form with Payment to: 1075 Check Street, Suite 106, Wasilla, AK 99654-8067  
Fax to: 907.357.1400 Email to: [kelly@arwa.org](mailto:kelly@arwa.org) Questions? 907.357.ARWA (2792)**